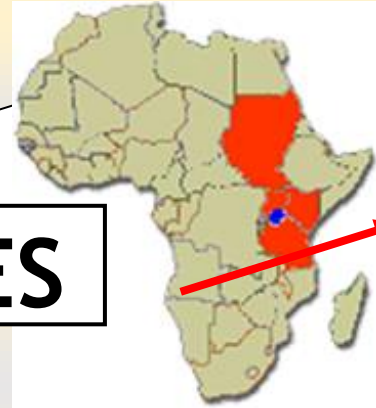


# FLASHES



Missionaries of Africa  
Eastern Africa Province  
*Tanzania – Kenya – Sudan – Uganda*  
P.O. Box 21030  
00505 Nairobi, Kenya  
Volume 31

June 2021

## SEND FORTH YOUR SPIRIT, O LORD, AND RENEW THE FACE OF THE EARTH. Ps 104 - Arsène KAPYA (Assistant Provincial).



At the evening prayer 1 of Pentecost Sunday, the refrain of the intercessions in the new translation of the breviary reads, **“Send forth your Spirit and make the whole world new”**. This is a paraphrase of Psalm 104:30 expressing our deepest desire that God may transform the world. It is also an invitation to all of us to participate in this renewal or transformation of the world, because God will not transform it without us. We are His instrument for this transformation. It requires of us a spirit of openness to new ways of living our mission.

In the Prayer for the 29<sup>th</sup> Chapter of our Society, we say, “Grant that we

may listen to the Holy Spirit to discover new ways of mission”.

I always find amazing the way the Apostles and the early Christian community were attentive and obedient to the Holy Spirit (Acts 13:2 & 16:6). I believe that it is the Holy Spirit who inspired them new ways of living and conducting their mission. The results are visible to date.

We are living in a world where so many voices are speaking to us. Without a true spirit of discernment, we might not be able to identify the real voice of the Holy Spirit. Thus, we might listen to different voices thinking that it is the one of the Holy Spirit. In this way, we can bring a lot of confusion in our mission.

This renewal of the earth should start first of all at a personal level, then reach the community, the sector, the Province and the whole Society.

Can we adopt new ways of looking at our confreres in our communities? Are we ready to go beyond the prejudices we have about some of them and find new ways of living with one another in a more fraternal community? Let us also treat each other with love and tenderness. Let us make of our communities the lieu from where God will renew the face of the earth.

Many of our confreres are shining in their various ministries. It is really a joy and a blessing to witness this when we meet them. They are witnesses of God's love and presence to those whom they are ministering to. We can see it in some of the articles of this Flash.

On a different note, let us speak of health. The Covid-19 pandemic is still among us. Some countries are facing a third wave. Let us not neglect the measures to prevent the spread of Corona virus. Some people/confreres have been vaccinated, others not yet. Many doctors are saying that those who are vaccinated will not suffer from the severe forms of the Covid-19 but they can get the virus and can transmit it. Let us protect ourselves and protect others. Let us think of others as well. The use of face-masks should be taken seriously whenever we meet people who are not from our bubbles. Washing of hands or sanitizing them frequently is important. We should avoid coughing or sneezing in our hands but in our elbows; avoid touching our mouth and nose. This is also very important for priests during the celebration of the Eucharist!

Another aspect about our health: once in a while a general medical check-up should be done. For confreres who are between 40 and 50 years old, once every two/three years is advised. Between 50 and 60 years, once/twice a year. Beyond 60, every year. When we go for the check-up, let us clearly tell the doctor to check also the state of our prostate, even if we don't feel any pain. Prevention is better than cure. Life is a gift that we received from our Creator. Let us glorify Him by keeping ourselves healthy.

Before I finish this article, I would like to thank the confreres who have worked in the EAP and are leaving or have already left for mission or studies in other Provinces. May God bless your mission/studies, and, remember to come back to EAP later.

Those who are joining us in EAP, Karibuni sana, mjisikie nyumbani. Welcome and feel at home. Stay in the EAP as long as you can...

Those going or coming for home-leave, enjoy your holidays.

Some of our younger brothers will be ordained priests in the EAP and some others in other provinces then come to the EAP. To all of you, we wish many graces and blessings from God for your priestly ordination.

On a sad note, this month of June is particularly hard for us in the EAP as we lost 3 Confreres; Edward Ndahinda, Baptiste Mapunda and Edwin Obare. May they rest in peace.

May God bless all of us. May He help us to prepare well for the 29th Chapter of our Missionary Society.

# **THE MINISTRY WITH THE YOUTH (TMCS) IN MBEYA ARCHDIOCESE - MUNYANEZA Jean Paul, Mafr**

## **INTRODUCTION**

The Tanzania Movement of Catholic Students (TMCS) is a lay movement that is committed to the evangelization of University and college students in the Archdiocese of Mbeya. Its fundamental orientation is “the preferential option for the poor” (2 cor. 8:9). Students are the agents of evangelization in their various institutions of higher



learning. They also offer humanitarian services like visits to orphanages, the elderly and the sick in the hospitals. By its positive influence on the society; TMCS Mbeya zone seeks to promote students apostolate among students of higher education. TMCS helps the youth to create in them a spirit of readiness to offer themselves for the service of God’s Kingdom and the less privileged in the society. TMCS prepares the youth to be responsible citizens and leaders of the society in the future.

In Mbeya diocese, we have more than 24 Universities divided into four sectors. As chaplain of TMCS in Mbeya Archdiocese, my main work is to offer spiritual nourishment and formation to the members by offering masses, the sacrament of confession, and organize seminars. To coordinate all activities of TMCS and make sure there are in line with the church’s teachings and the Mission of the local church. I also offer spiritual guidance and counselling to the students. I promote peace and reconciliation among members of TMCS especially when misunderstandings and conflicts arise, as the Latin quotation by Juvenal says: “*Mens sana in corpore sano*” which means a Healthy mind in a Healthy body. I form, encourage and collaborate with the leadership of TMCS for the successful implementation of the programs of TMCS. I advise



and facilitate effective communication among members of TMCS, other youth groups and the local Church in general. I am in direct collaboration with the local church especially the Bishop, who is the Shepherd of MBEYA

Archdiocese in collaboration with the different parish priests and their parish councils where the students are located. In December 26<sup>th</sup>-31<sup>st</sup> 2020, together with the students from different zones, we organized and attended a national forum of youth in Dodoma. We shared a lot about the life of TMCS challenges and solutions. At the end we voted for the new nation leadership who will work with the chaplains in collaboration with all TMCS students. As we went back to our own Dioceses, the same exercise was done up to the level of the branches commonly known as Tawi. All these leaders are mandated for one year renewable once.

## **Challenges**

As the new chaplain of TMCS, I have two main challenges. The ministry of TMCS is wide; we have more than 24 universities and colleges in Mbeya Archdiocese. I manage to reach the places during weekdays but on Sunday I have to ask for help from others priests around. Second, lack of funds makes the ministry demanding and some programs to be suspended since the students are not self-reliant.

In short, TMCS is the living church of Jesus in colleges and universities. Together with the challenges students face in their studies, Jesus continues to strengthen them and be with them through His sacraments. TMCS is a real witness of Jesus Christ in intellectual and scientific environment. Science goes hand in hand with Faith. The active participation of students, from different corners, shows that they are a true witness of the risen Lord in the middle of other different religious denominations. Our presence as Missionaries of Africa is highly appreciated by the local church. Big thanks to our provincial and his council for thinking about this Ministry. As Evangelization, dialogue with other Religious denominations, justice and peace are our priorities; I extend my gratitude to the society of Missionaries of Africa.

# **MINISTRY TO THE ELITE?**

**Corpus Christi Chaplaincy, Mbarara** \_ EKEH NELSON CHINEDU

On the 11th of March 2021, during the visit of the management committee of Corpus Christi Chaplaincy to the Archbishop of Mbarara Archdiocese, his grace Archbishop Lambert clearly stated that “Corpus Christi Chaplaincy has a mission to the



elite and intellectuals in the Archdiocese. He added that it is important not to abandon the elite and intellectuals of the archdiocese who are also on the



journey of faith and in search of a deeper meaning for God. Their faith experience will influence and create the right, just and true Society at large.”

It was then that I grasped the expectations of the archdiocese for our ministry in the chaplaincy which gives another dimension to the Mission in a fast changing World.

It is important to note that I write this down from my short but continuing experience. I am still learning daily my ministry in the chaplaincy as well as raising lots of questions on how best to collaborate with the people of God. So far it has been a rich experience as I continue to learn and improve daily.

### **Who are the Elite?**

Corpus Christi is a student and professionals based Catholic Chaplaincy of Mbarara University of Science and Technology located in Mbarara City, about 270km south of the Capital, Kampala. The mentioned university offers a wide range of courses especially around medicine and engineering. It is not just a chaplaincy for students from all parts of Uganda. We are called to serve students and staff from other parts of Africa even from French-speaking Africa.

Apart from students, the chaplaincy boasts of an elder community, made of past students, the teaching and support employees at the university as well as others, such as the health-workers from Mbarara Referral Hospital. Despite having their parishes, some have expressed allegiance to the chaplaincy for playing a vital role in their spiritual, social and moral life during their university days. These elders are medical doctors, nurses, pharmacists, laboratory technicians, engineers, university administrators and a huge number of professors. The chaplaincy, aside from the chaplains, has a council of elders that offers guidance and patronage to the activities of the students.



### **What is Our Ministry?**

The Eucharist is the summit of our Christian faith and as such is at the centre of all our activities at the chaplaincy. The ministry of the chaplain is not centred only on the sharing of the Word of God and of the Bread of Life. It is also a place for sharing and enriching each other from our life experiences while listening to the word of God and giving our lives to the service of the others as Jesus asks us to do “In memory of him”. Apart from the daily masses, we offer spiritual guidance and moral support to both staff and students through different counselling and spiritual accompaniment sessions and personal encounters.

The chaplaincy is a “Semi-Parish” and the Archbishop once said we operate like every other parish in the archdiocese. In this regard it is important to note that we celebrate Sunday masses at the new campus of Kihumuro. This campus is the main campus of the university, located at 10 kilometres away from Mbarara town.

We are involved in family apostolate like visiting of the families, spending quality time with them and ending the visit with an agape. Other times we visit of students at their residence, visit the sick both at the hospital and residence, baptism and confirmation are done annually.



In the chaplaincy our vision is centred on “being a generation of young professionals with heart and love ‘for God and the Neighbour.’” There are other activities that we do on a daily basis to enable us to achieve that holistic vision.

Apart from managing the hostels housing about 50 girls studying at the university, there are eight movements at the chaplaincy. The movements are the Choir, the Young Christian Society (YCS), the Catholic Charismatic Renewal (CCR), the Altar Servers Association, the Legion of Mary with their various presidia like Mary Morning Star, Mary Comfort of Afflicted, Mary Seat of Wisdom, and Mary Gate of Heaven.

It is through such movements that students get to learn more about their spiritual life and extend the ministry to communities around the chaplaincy. We hold annual events that bring together these movements in a competition for a specific cause. For example, Talent night where members exhibit different gifts in music, dance and drama. Christmas Carols and Easter production where we sing hymns of the Nativity and Resurrection of our Lord. We also have Corpus Christi Challenges where members are tested on their respective knowledge about a wide range of issues like liturgy, social and current affairs, historical events and any other fields that the organizers may deem fit. Every Friday there is an activity called the Care-Group where students meet to reflect on a particular issue around their socio-religious lives.

The students’ body of the chaplaincy is led by a council of students who run the day-to-day activities of the chaplaincy under the watch of the chaplains and the top management committee. Some members of the elder community serve like a “Parish Council”. The council is organized into central executive, welfare committee, liturgy committee, devotions and machinery committee and all these committees work together for the smooth accomplishment of our set targets.

The student's council runs special projects aimed at improving the level of humanity in our society for example an outreach to a children's hospital usually organised during the Advent and Lenten seasons; an outreach to needy homes, secondary schools to share with the pupils and students as well as an environment protection and beautification project which is hinged on the Papal Encyclical Letter *Laudato Si*.



This project involves creating awareness on environmental hygiene in public space such as the market square. Our recent activities involve the planting of flowers around the chaplaincy, installation of dustbins around the chaplaincy and key parts of the university campus. These will help with the collecting of plastics thereby avoiding the destruction of our common home and destruction of the only water source around Mbarara, the River Rwizi.

The chaplaincy is lucky to benefit from the generosity of the people both staff and students. Other sources of income are the tithe etc. it is important to note that there is a team in place from the elder community that audits regularly the accounts of the chaplaincy.

As the growing millet does not fear the sun, so too we are a growing pilgrim church under God! We are bonded by our belief in societal transformation. Our collaborative mission centred on Christ, makes it possible for us to pledge to continue defying all odds by using our God given talents to create a difference in our society. We try to “think globally and act locally”. That way we believe we are the generation of young professionals with heart and love for God.

### **THANK YOU – *Didasio Mwanza, M.Afr.***

Dear brothers,

I am writing these few words to express my sincere gratitude to each one of you. From January 2021, I was asked by the General Council to follow a sabbatical program of ICOF in Arusha. It is from there that I started feeling pain around my neck. The problem has been there for some years now, but this time it came so strongly. I was losing sense of connection with reality and eventually falling into unconsciousness.



Confreres in Arusha helped me a lot and I am so grateful. I even got hospitalised for some few days in one of the hospitals in Arusha. One of the

doctors who was treating me recommended that I should come to Agakhan University Hospital in Nairobi. I was hospitalized in February 2021 in Agakhan and many tests were done. The conclusion was that I have to go through a surgery once more. It was a delicate surgery to be done. The objective was to protect the spinal cord from being compressed and damaged which would negatively affect many parts of the body.

I was assured that the surgery could be done though with serious possible side effects. That would include getting a stroke, getting paralysed if the surgery fails, losing the faculty of swallowing or the faculty of breathing normally. I was happy that they were very transparent to help me make a decision. The surgery sounded inevitable and urgent. There was no way to wait but to take the risk. After some moments of prayer and consultation, I felt peaceful to have it done here in Nairobi. It was not my first time to have a spinal surgery, but it was my first time to have such a risky one. I felt that it was time, once more, to trust our health systems in Africa and to trust our emerging gifted young doctors from the African soil. If they don't get a guinea pig like me, they will never become experts. Somehow today I can say, "Yes we can."

Being a rare surgery to be done, materials to use are also rare. There was a hesitation from the side of the medical team and I could feel it. They kept pushing forward the dates of the surgery and I was becoming scared. They even discharged me for 5 to 6 days before the surgery. I went home a bit sad and disappointed. But looking at it so deeply with the eyes of faith, I was happy with their honesty in saying that they were not ready enough to carry out such a surgery. They had not yet gathered the materials needed. I should give them time and that they will call me when they would be ready. It was better that way than taking me to the theatre just to butcher me and finish me completely.

For sure, when they were ready they called me. I went for the appointment with the Provincial Fr. Aloysius. We listened to the doctors on how the procedure would take place and they gave me confidence that it would be fine. I was readmitted in readiness for the surgery to be done on the 11th March from 8AM.

My experience is that in such a surgery, they take a person on his feet and break him up to the level of total dependence. I went to the theatre walking and talking, and I woke up in the unit called HDU (Highly Dependent Unit). It is here that I felt so sick and where my pride vanished. I had to depend on others in everything, even feeding.



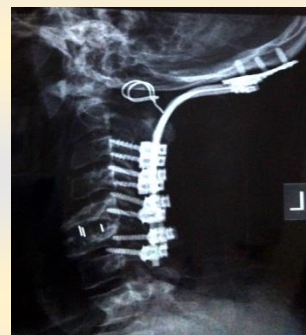
I was in this unit for about three to four days before I was transferred to a private room. In the private room, I had nurses around but the presence of brothers mostly at night was indispensable. The greatest joy I had of having brothers with me was in the morning when they gave me a bath. I felt as if there was nothing a brother could do for me better than holding my hand to the toilet at night for a pee and giving me a warm



bath in the morning. This of course prevented me from the shame of being naked every day in front of female nurses. This was a moment when I felt the beauty of being brothers. I could feel so small like a child when a brother is rubbing my worn out skin with soap. I will never forget those moments.

It is in this sense that I have felt like writing this little word of appreciation to all brothers who showed me their commitment to our vocation of being brothers. One day I said thank you to one of my brothers after giving me a bath and the response was beautiful. He said, " Don't thank me, this is an investment. You will do the same when it will be my turn." I just smiled telling myself that I have many debts to pay then. If our brotherhood does not find its expression in such moments of caring for one another, when are we brothers then? Indeed I have many debts to pay to each one of you. There are some who even became sick for sleeping on a bad couch and there was in that a gift of brotherhood. Many of you came when you had time to visit, I keep strong memories of those moments and I will never forget. Many more didn't stop to pray for me and I am here because of your prayers.

When I got discharged, I was given a nurse to take care of me and I am grateful. Alone I could not have managed. I stayed in the community of Balozi formation house for about two months. I was so touched on how confreres and students were committed to make me feel at home. They made sure I had all what I needed, they passed by always to give me a bit of morale and indeed I was at home. The two months I stayed in the community went very fast. These days will remain memorable for the rest of my life like the scar behind my neck which looks like a centipede.



Above are the images of my healed wound and my new metallic neck. I feel like a robot, most especially when I realise that I cannot turn my neck left or right. But above all, I am happy that I am healed and I have to get used to my new body. I will be leaving the Eastern Africa Province very soon and I am leaving with a heart full of joy and gratitude. I thank, in a special way, the provincial and his team. You were by my side all the time. To the Sector of Kenya, in the representation of the Provincial Delegate, I say thank you with all my heart. You sacrificed everything to give me the best of your care. I have little words to express my gratitude, my happiness and my joy for being part of each one of you. We are in one family of Lavigerie and our ways will cross once more one day somewhere. We still have a lot of Joy to share. I go with a feeling that I have a debt to pay. A debt of doing good to somebody somewhere, a debt of saving and serving a life somewhere one day. This is what you have awoken in me. I keep you in my prayers always.

May God bless you.

## OATHS, DIACONATES

On the 8<sup>th</sup> of May 2021 **Nahabwe Anthony** from Uganda and **Abigira**



**Dominic** from Uganda, **Akpo Herman** and **Bama Elysee Marie Innocent** who did their stage in EAP took their oath and were ordained Deacons by Rt. Rev. Jan De Groef, M.Afr. Bishop of Bethlehem Diocese at Merrivale formation House, South Africa. Congratulations to them.

## PRIESTLY ORDINATION DATES

- 29<sup>th</sup> June 2021 – Iranzi Innocent from DRC appointed to the New Project of South Sudan.
- 3<sup>rd</sup> July 2021 – Niyonzima Emmanuel from Burundi appointed to Tapac parish Community in Uganda.
- 3<sup>rd</sup> July 2021 – Naré Mohammed Jean Dieudonné from Burkina Faso appointed to Project of South Sudan.
- 7<sup>th</sup> July 2021 – Joseph Mwampoteki from Tanzania will be ordained in Dar es Salaam. He is appointed to PAO.
- 17<sup>th</sup> July 2021 – Gumanoshaba Agric Paul from Uganda will be ordained in Mbarara Diocese. (The date has been changed due to the lockdown).
- 18<sup>th</sup> July 2021 – Bahati Chikala Janvier from DRC appointed to Kasamwa parish in Tanzania.
- 31<sup>st</sup> July 2021 – Mutekanga Major Ivan from Uganda will be ordained in Kabale Diocese
- 4<sup>th</sup> August 2021 – Mugenyi Dhenga Justin from DRC appointed to Nyakato Parish in Tanzania.
- 7<sup>th</sup> August 2021 – Gachoki Waweru John from Kenya will be ordained in Muranga Diocese. He is appointed to EPO
- 22<sup>nd</sup> August 2021 – Akunga Ototo Calvin from Kenya will be ordained at OLQP South B in Nairobi. He is appointed to Maghreb

## OUR JUBILARIANS

Our Mzee **Fr. John Slinger** celebrated his 50 years of Missionary Oath on 18<sup>th</sup> April 2021 at Tandale Parish, Tanzania.




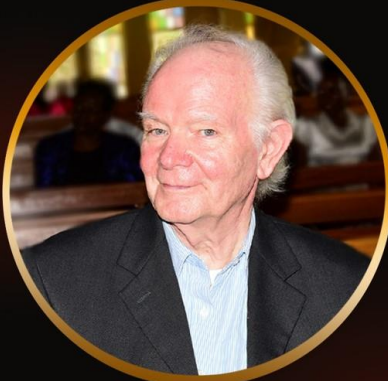
1971 - 2021

He has been called many names  
Rukenge, Mubiru, Rukundo, all  
as a sign of his impact on the  
communities he has been in. From  
Kiboga to Mitala Maria to Mbarara, Fr. Peter  
has been a friend, a father and an icon of LOVE  
and has taught us to be the same.

YOU HAVE SERVED!

# Happy Golden Jubilee

Fr. Peter Reilly



Corpus Christi Family  
Loves You

## CONSTRUCTION OF CHARLES LWANGA PROVINCIAL HOUSE, NGONG ROAD, KENYA



One step at a time and it is  
gradually taking shape





## **COMMUNICATION FROM THE PROVINCIAL'S OFFICE**

### **PROVINCIAL COUNCIL MEETING**

It is planned to take place in Dar es Salaam, Tanzania.

□ Arrival will be on Tuesday the 19<sup>th</sup> October 2021.

□ Departure on Friday the 29<sup>th</sup> October 2021.

**AKSANTENI SANA!**

### **APPOINTMENTS**

- Bro. Elvis Ng'andwe appointed as Guest Master of Atiman House.
- Charles Nikiema appointed to Mbezi Pre-First phase as priest in charge.

### **New Confreres appointed to the Province**

- Bahati Chikala Janvier from DRC to Kasamwa in Tanzania.
- Irani Innocent from DRC to the New Community in South Sudan.
- Naré Mohamadi Jean Dieudonné from Burkina Faso to the New Community in South Sudan.
- Bro. Mwansa Rodgers from Zambia to the Arua Project
- Niyonzima Emmanuel from Burundi to Tapac Parish Community in Uganda.
- Mugenyi Dhenga Justin from DRC to Nyakato Parish Community in Tanzania.
- Bro. Hans Armel Nogbou from Côte D'Ivoire to Tapac Parish Community in Uganda
- Fr. Cletus Atindaana to the New Community in South Sudan.
- Bama Elysee Marie Innocent – Completing formation at Merrivale
- Martinez Aranda Adrian – Completed formation at Balozi, South B, Nairobi

### **New Stagiares appointed to the Province are appointed to the following communities**

- Bako Wilfried Sidoine Yiwoalo from Burkina Faso to Sharing Youth Centre, Kampala in Uganda.
- Djibom Dossouh Sodjine from Togo to Kasamwa Parish, Tanzania.
- Gyang David from Nigeria to St. Stephen's Parish, Khartoum, Sudan.
- Ihire Emmanuel Eromosele from Nigeria to Kabanga Parish, Tanzania.
- Olade Léonard Koffi from Togo to Nyakato Parish, Tanzania.
- Lakra Roshan from India to Buswelu Parish, Tanzania.
- Enero Deala Andy from the Philippines to Usagara Parish, Tanzania.
- Ogboke Samson from Nigeria to Katakwi Parish, Uganda.

### **ARRIVALS and DEPARTURES**

- Njuguna Simon Chege came for home leave from Mali, to Kenya
- Damian Ahimbisibwe came for home leave from DRC, to Uganda.
- Limo Fredrick came for home leave and went back to mission in Burundi.
- Wilbert Gobbo came for home leave in Tanzania on his way to next appointment to Merrivale, South Africa.
- Patrick Bataille arrived in Tanzania to join St. Mbaaga formation house in Arusha.



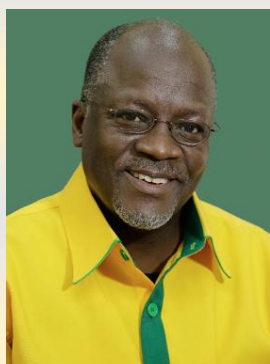
- Jean Pierre Maheshe arrived Uganda to join Mbarara Community.
- Deacon Aranda Martinez Andrian arrived in Tanzania and joined Usagara Parish Community for his Diaconate Ministry.
- Fidele Mugalihya left Khartoum to PISAI, Rome.
- Willy Schoofs left the province for his home Province.
- Fidelis Damana left Tanzania for studies in Rome.
- Vitalis Owino left for studies in Rome.
- Thomas Podrazik left Tandale for home service in Poland.
- Otto Katto left the province for mission in Nigeria.
- Roland Kamuntu will Leave the Province to go for Studies in Paris.
- Br. Venance leaves Jinja formation house for home service in Spain.



### OUR DEAD

*"This is indeed the will of my Father that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."* Jn 6:40

We pray for the following deceased confreres and members of our families:



#### Month of March 2021

- ⇒ 17/03/2021 **Fr. Fredrich (Fritz) Stenger, M.Afr**, in Germany, he worked at Tangaza College in Nairobi, Kenya.
- ⇒ 17/03/2021 **Hon. John Pombe Magafuli**, President of Tanzania.
- ⇒ 25/03/2021 **Fr. Jean-Marie Vasser, M.Afr**, in France, was

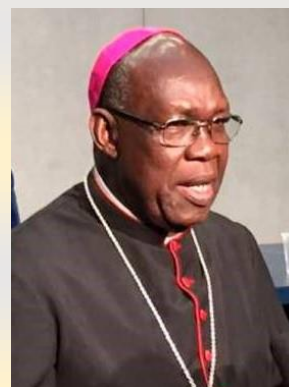


Superior General of our Society from 1974 – 1980.



#### Month of April 2021

- ⇒ 03/04/2021 **Archbishop Cyprian Kizito Lwanga**, of Kampala Archdiocese.
- ⇒ 05/04/2021 **Bishop Emeritus Paolino Lukudu Loro** of



Archdiocese of Juba.

- ⇒ 15/04/2021 Jean Eardekens, Brother-in-law of Willy Schoofs.

- ⇒ 15/04/2021 Carline Kasaza, Cousin Sister of Bujiriri Gilbert.
- ⇒ 21/04/2021 Yebou Mawutodji, younger brother of Stagiaire Igor Yebou.

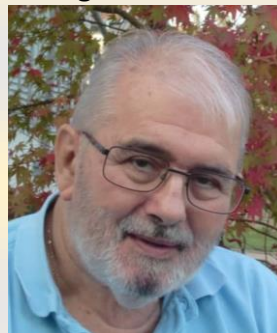
### Month of May 2021

- ⇒ 01/05/2021 Grace Limo, Sister of Fr. Fredrick Limo.
- ⇒ 03/05/2021 Hilaire Chishugi, the uncle of Apollinaire Chishugi.



- ⇒ 13/05/2021 **Jack Thora, M.Afr.**, in Great Britain, he was a missionary in Uganda.

- ⇒ 17/05/2021 **Jean-François Galtier, M.Afr.**, in France, he was the Founder of Tumaini Radio, Dares Salaam, Tanzania.



- ⇒ 31/05/2021 Rosemary Okwaro, the aunt of our candidate Okello Edwin who is doing his stage in Niger.

### Month of June 2021

- ⇒ 01/06/2021 **Edward Ndahinda, M.Afr.**, from Uganda died in Ethiopia. He was buried at Adigrat.
- ⇒ 03/06/2021 **Baptiste Mapunda, M.Afr.** (*Tunda la Kanisa*), in Tanzania, died in a car accident. He was buried at Bukumbi, Mwanza, Tanzania
- ⇒ 09/06/2021 **Edwin Oduor Obare, M.Afr.**, from Kenya died in Burundi. He was buried at Gitega, Burundi.
- ⇒ 18/06/2021 **Sr. Sophie Kitoga, MSOLA**, in Nairobi.
- ⇒ 20/06/2021 Mrs. Drosella Maganya, Aunt of Fr. Innocent Maganya, in France.
- ⇒ 25/06/2021 Mr. Jean Pierre, Cousin Brother of Fr. Innocent Maganya.



## OUR SICK CONFRERES

*"Are any among you sick? They should call for the elders of the church and have them pray over them... The prayer of faith will save the sick, and the Lord will raise them up;" James 5:14-15*

We pray for the quick recovery of the following confreres:

- Fr. Robert Ubemu in Nairobi.
- Fr. Venance Bharatota in Nairobi.
- Fr. William Moroney in Dar es Salaam.



## HAPPY BIRTHDAY DEAR BROTHERS!

*"For it was you Lord who formed my inward parts; you knit me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well"*  
(Ps 139:13-14)

### July

John Slinger	01-07-1941
Ferdinand Tillman	02-07-1938
Damian Ahimbisibwe	05-07-1984
Kakule Joseph	06-07-1987
Rioba James	07-07-1986
Victor Missiaen	11-07-1938
Fredrick Limo	12-07-1980
Richard Nnyombi	14-07-1957
Kalengwe Sebastien	14-07-1977
Elvis Ng'andwe	14-07-1981
Bonaventure Mwenda	15-07-1973
Mwampoteki Joseph	15-07-1981
Akankwasa Alex	15-07-1986
Kwizera Telesphore Frt.	15-07-1994
Musyoki M Joshua	20-07-1987
Obai Patrick Emukule	24-07-1960
Greene Jim	27-07-1960
Martin Somda	27-07-1986
Konrad Milanzi	30-07-1986

### August

Aloysius Ssekamatte	03-08-1968
Oswald Mallya	05-08-1969
Otto Katto	06-08-1967
Ogato Douglas	06-08-1984
George Okwii	09-08-1967
Humphrey Lyubah	13-08-1980
Nelson Ekeh	13-08-1990
Fidele Mugalihya	14-08-1984
Patrick Odhiambo	16-08-1974
Roland Kamuntu	16-08-1977
Patrick Norah	21-08-1958
Bartholomew Mrosso	24-08-1966

### September

Tomasz Podrazik	01-09-1979
Etienne Sion	03-09-1940
Nahabwe Anthony	03-09-1990
Gouba Gregoire Paul Frt.	03-09-1994
Phelim Malumo	04-09-1972
Agaba Lini	04-09-1987



Olivier Uwayezu	04-09-1988	<i>Fidelis Damana</i>	<i>17-09-1981</i>
Anthony Ezenekwe	04-09-1988	William Moroney	19-09-1934
John Ssekweyama	06-09-1983	Francis Thairu	19-09-1980
Aloysius Beebwa	11-09-1971	Adelarde Munishi	27-09-1959
Jame Dela Cerna	11-09-1975	Mawelera Michael	27-09-1959
Hans Pfeifer	12-09-1953	Vincent Lubega	27-09-1969
Anselm Ngetwa	12-09-1966		
Naamara Aloysius	14-09-1991		

Rejoice, for this is the day that God made you!  
Happy Birthday 2’Uuu!!!

### CONGRATULATIONS



On behalf of all the members, both working and originating from the Eastern Africa Province We congratulate *Fr. John Fabian Itaru* on his appointment as *Treasurer General of the Society* and wish him *God’s blessings and guidance* in this new endeavour.



### MARTYRS OF UGANDA PRAY FOR US